



# City Manager's Report

For  
City Council Meeting  
October 5, 2015

**To:** The Honorable President and  
Members of City Council  
**From:** Anthony Carson, City Manager  
**Date:** October 1, 2015

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**LEGISLATION:** None

**UNFINISHED BUSINESS:**

1. Prairie State Power Plant
2. Sidewalk Replacement Program

**NEW BUSINESS:** None

**PRESENTATION TO COUNCIL:** Public Works Department – Brian Belfiore

**ADMINISTRATIVE REPORTS:** Law Director and City Manager