

RESOLUTION NO. 19-19

RESOLUTION AUTHORIZING AND DIRECTING THE CITY MANAGER TO APPLY FOR AND ACCEPT FUNDING FROM LAKE COUNTY FY'2019 COMMUNITY BLOCK GRANT PROGRAM FOR THE WATSON STREET WATERLINE REPLACEMENT AND DECLARING AN EMERGENCY.

WHEREAS, Lake County Federal Grants Office administers financial assistance to improve communities in Lake County for the purpose of addressing community development needs through the Federal Community Development Block Grant Program; and

WHEREAS, Lake County's Federal Grant Office is accepting applications for the FY'2019 Community Development Block Grant Program in 2019; and

WHEREAS, funding through the FY'2019 Community Development Block Grant Program will enable the City of Painesville to continue improve the community, improve utilities infrastructure and address the needs of the low to moderate income residents within our community; and

WHEREAS, the Watson Street Waterline project application has been submitted to the Lake County Federal Grant Office.

NOW, THEREFORE, be it resolved by the Council of the City of Painesville, Lake County, Ohio:

SECTION 1. That the City Council hereby authorizes and directs the City Manager to execute and file an application with the Lake County Federal Grant Office and to provide all information and necessary documentation required to become eligible for possible funding assistance through the FY'2019 Community Development Block Grant Program.

SECTION 2. That the City Council hereby authorizes the City Manager to accept the FY'2019 Community Development Block Grant funding awarded by the Lake County Board of County Commissioners to the City of Painesville, Ohio.

SECTION 3. That this Resolution is hereby declared to be an emergency measure necessary for the protection and preservation of the peace, health, safety, and general welfare of the inhabitants of the City of Painesville, to wit: the immediate need to secure funding for a necessary waterline project and therefore this Resolution shall be effective immediately upon its passage.

PASSED: May 6, 2019



PAUL W. HACH II
President of Council

ATTEST:


VALERIE VARGO
Clerk of Council